



ATTORNEY DOCKET NO.: 5063

PATENT APPLICATION

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jose Antonio R. CONDADO

Confirmation No.: 4589

Application No.: 09/367,636

Examiner: S.E. Kennedy

Filing Date: May 25, 2000

Group Art Unit: 3762

Title: MULTI-PURPOSE CATHETERS, CATHETER SYSTEMS, AND RADIATION TREATMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond  
☐ New fee as calculated below ☐ Supplemental Declaration  
☒ No additional fee  
☐ Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	45	MINUS	56	= 0	X \$9	\$ 0
INDEP. CLAIMS	4	MINUS	6	= 0	x \$43	\$ 0
[ ]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$145	\$ 0
EXTENSION FEE	1ST MONTH \$55.00 <input type="checkbox"/>	2ND MONTH \$210.00 <input type="checkbox"/>	3RD MONTH \$475.00 <input type="checkbox"/>	4TH MONTH \$740.00 <input type="checkbox"/>		\$ 210
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Please charge **\$0.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

**ANDREWS KURTH LLP**  
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**Sean S. Wooden**  
Attorney/Agent for Applicant(s)  
Reg. No. 43,997

Date: **January 25, 2005**

- Attach as First Page to Transmitted Papers -



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Appl. No.** : 09/367,636  
**Applicant** : Jose Antonio R. CONDADO  
**Filed** : May 25, 2000  
**Title** : MULTI-PURPOSE CATHETER, CATHETER SYSTEMS AND  
RADIATION TREATMENT  
**TC/A.U.** : 3762  
**Examiner** : Kennedy, Sharon E.  
**Docket No.** : 5063  
**Customer No.** : 022879

**Mail Stop Amendment**  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**SUPPLEMENTAL AMENDMENT AND RESPONSE**  
**TO NOTICE OF NON-COMPLIANT AMENDMENT**

**Sir:**

In response to the Office Action mailed August 3, 2004 and the January 19, 2005 Notice of Non-Compliant Amendment, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.